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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 3

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DATE: March 18, 2004

TO: Examiner Glenn E. Richman
Group Art Unit: 3764

FAX #: 703-872-9306

PHONE #: 703-308-3170

Application No.: 09/416,192
Applicant: STARK et al.
Due Date: March 18, 2004

OUR REF.: 2947.06US01

FROM: Peter S. Dardi, Ph.D.
PHONE #: (612) 349-5746

Attached please find the following document for filing in the above-identified patent application:

- 1) Notice of Appeal; and
- 2) Request for Extension of Time for One Month.

Sincerely,

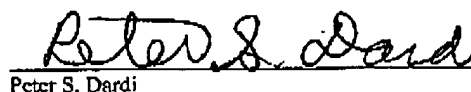


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I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below thereby constituting filing of same.

March 18, 2004
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Peter S. Dardi

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